# Esker Educate Together Board of Management Minutes 

| Venue | Zoom |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Date of Meeting 21 | $21^{\text {st }}$ November 2022 |  |  |  |
| Chairperson | Ciara McMackin | Minutes by | Tania |  |
| Present A <br>  G <br>  Ta <br>  Sa <br>  Jo | Angela McMurray <br> Gemma Curry <br> Tania Daly <br> Sandra Russe <br> John Reilly | Apologies | Damon Peter |  |
| Time meeting opened 7 <br> Time meeting closed 8 | $\begin{array}{\|l\|} \hline \text { 7.30pm } \\ \text { 8.45pm } \\ \hline \end{array}$ |  |  |  |
| Attached to hard copy | $\square$ Principal's Report <br> $\square$ Treasurer's report <br> $\square$ Anti-bullying oversight report <br> $\square$ Child protection oversight report <br> $\square$ Critical incident policy <br> $\square$ Toileting policy <br> $\square$ Anti bullying policy <br> $\square$ Risk assessment <br> $\square$ Child safeguarding statement |  |  |  |
| Topic | Detail/ decisions |  |  | Future actions |
| 1. Minutes | - Approved. |  |  |  |
| 2. Matters arising | - None. |  |  |  |
| 3. Correspondence | - Correspondence was shared by secretary and discussed. |  |  |  |
| 4. Treasurer's Report | - Treasurer's report was shared by treasurer. <br> - 2021/2022 year report will be finalised in coming weeks and shared at next BOM meeting. |  |  |  |
| 5. Principal's Report | - Principal highlighted the challenges in filling teaching positions in our school. |  |  |  |
| 6. Children protection oversight report. Antibullying oversight report | - Principal read aloud the report. |  |  |  |
| 7. Annual Review | - Child protection checklist - reviewed and approved. <br> - Anti bullying review checklist - reviewed and approved. |  |  |  |
| 8. Policy ratify \& rationale | - Critical incident policy (updated) - ratified. <br> - Toileting - ratified. <br> - Anti bullying policy - ratified. <br> - Risk assessment - reviewed, with addition of the risks presented by dogs on the grounds. <br> - Child safeguarding statement - ratified. |  |  |  |
| 9. Post of responsibility | - Process and schedule for recruitment outlined. <br> - Steps to date outlined. |  |  |  |
| 10. Health \& safety audit | - This needs to be conducted. |  |  | Gemma to organise date with Angela to conduct this. |
| 11. Wooded area | - Hanging branches have been cut back. <br> - Gemma investigating council ownership etc. |  |  |  |
| 12. Date of next meetings | - Monday $16^{\text {th }}$ January. |  |  |  |

